

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL VID MAN MODEL SCH POOTH KALAN SEC-20 DELHI
2	AFFILIATION NO.(IF APPLICABLE)	2730418
3	SCHOOL CODE (IF APPLICABLE)	85231
4	COMPLETE ADDRESS WITH PIN CODE	BAL VIDYA MANDIR MODEL SCHOOL, POOTH KALAN, NEAR RONINI, NEW DELHI, - 110041
5	PRINCIPAL NAME	BHOOP SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	solankibvmms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9999093957

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Affiliation%20letter.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Society%20papers.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Society%20papers.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bvmmodelschool.in/MandatoryDisclosure/NOC.pdf">http://bvmmodelschool.in/MandatoryDisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Recognition%20Letter.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Building%20Safety%20Certificate.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Fire%20NOC.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://bvmmodelschool.in/MandatoryDisclosure/DEO.pdf">http://bvmmodelschool.in/MandatoryDisclosure/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bvmmodelschool.in/MandatoryDisclosure/water%20test%20report.pdf">http://bvmmodelschool.in/MandatoryDisclosure/water%20test%20report.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bvmmodelschool.in/listdetails.aspx?cid=Fee19979">http://bvmmodelschool.in/listdetails.aspx?cid=Fee19979</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Annual%20Academic%20Calander.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Annual%20Academic%20Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bvmmodelschool.in/MandatoryDisclosure/List%20of%20management%20committee.pdf">http://bvmmodelschool.in/MandatoryDisclosure/List%20of%20management%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bvmmodelschool.in/MandatoryDisclosure/List%20of%20PTA%20members.pdf">http://bvmmodelschool.in/MandatoryDisclosure/List%20of%20PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://bvmmodelschool.in/MandatoryDisclosure/Result.pdf">http://bvmmodelschool.in/MandatoryDisclosure/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Bhoop Singh
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	39	25	64.1	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2006
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0NMJkUq5QEQ">https://www.youtube.com/watch?v=0NMJkUq5QEQ</a>